

State of Utah
Housing & Community Development Division
WebGrants Environmental Review Navigation

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web grants



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Utah dot gov

Begin by registering as a User in WebGrants.

Note: It may take up to 3 days to receive a User ID and password.

Announcements

All funding is for the benefit of entities within the State of Utah only.

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Welcome

Main Menu

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- My Grants
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After logging into WebGrants, click "Environmental Reviews" to begin. **Note!** You cannot create a new Environmental Review Record (ERR) from "My Grants".

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Environmental Review

Environmental Review

ID	Project Name	Recipient	Contract Number	Status	Contract Year
59392	Hatch Town Community Center	Hatch Town		Submitted	2009

On this screen you will see any reviews related to the Organization you are registered with.

To prepare a new Environmental Review, click "Add". **Note:** each time you click "Add", you will create a new record!

Important Note: If you would like to view/edit a review that you have *already* created, click "search" to see the records you have done.

Environmental Review

Description of Proposed Action (DPA) FORM

Project Name:*

HUD Funding Amount:*

Program Area:*

Grant/Loan Recipient:*

Sub-Recipient:

State Contract #*:

Contract Year:*

Click "Save" when you have completed all applicable fields.

This information will link this review to your State Contract file in WebGrants. Enter the number if you have it.

Executive Information

Chief Executive Officer of Contracting Entity & title:*

Environmental Review prepared by:

Telephone Number:*

This field will auto-populate.

All fields marked with "*" are required.

Choose the project type from the drop down list.

Project Summary:*

Project Address:*

City/State/Zip:*

Initial Environmental Category Determination:*

Additional Information

We are requesting a 'release' for the Exempt Activities for this project while the rest of the Environmental Review is prepared: ☐ Yes ☒ No

We are requesting a determination of 'Supplemental Assistance' for this project: ☐ Yes ☒ No

Do not complete this section unless you are doing a construction project.

Environmental Review

Description of Proposed Action (DPA) FORM

Project Name:* Hatch Town Community Center

HUD Funding Amount:* \$229,185.00

Program Area:* CDBG

Grant/Loan Recipients:* Hatch Town

Sub-Recipient: N/A

State Contract #: 09-2369

Contract Year:* 2009

Click "Save" and "Continue" when you have completed all applicable fields.

Executive Information

Chief Executive Officer of Contracting Entity & title:* Mayor Kevin Eldredge

Environmental Review prepared by: Diane Lamoreaux

Telephone Number:* 435-735-4364

Project Information

Project Summary:* To provide residents of Hatch the opportunity to gather for various activities and events. This will also increase the ability to provide general services to Hatch Town. Hatch Town has also made application to the PCIFB to secure

Project Address:* 49 West Center Street

City/State/Zip:* Hatch Utah 84735

Initial Environmental Category Determination:* Other new construction not listed above

Additional Information

Environmental Review

Environmental Review:

Project Name: Hatch Town Community Center

Grant/Loan Recipient: Hatch Town

Initial Environmental Category Determination: Other new construction not listed above

Contract Year: 2009

Components

[Print Review](#) | [Submit](#)

Name	Complete?	Last Edited
Description of Proposed Action (DPA) Form	✓	04/05/2011
Checklist part 1		
Checklist part 2		
Checklist part 3		
Land Development		
Socioeconomic		
Community Facilities & Services		
Attach Signed Environmental Review Documents & Publications		

As you complete each section of the checklist, a check mark will appear indicating that you have completed the section. All sections must be completed in order to "Submit" the Environmental Review Record (ERR)

Click "Here" for the link to the Environmental Review web page with instructions and resources to complete the checklist.

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Environmental Review

Environmental Review:

Project Name: Hatch Town Community Center
Grant/Loan Recipient: Hatch Town
Final Environmental Category Determination: Other new construction not listed above
Contract Year: 2009

Comments (150 characters minimum) are required for each item. "N/A" will not be accepted.

Environmental Assessment Checklist part 1

Continue

Click [HERE](#) for checklist instructions and other resources

	No Impact	Impact/ Requires Mitigation	Comments (required for each item, N/A will not be accepted)	Attachments
1. HISTORIC PRESERVATION (24 CFR Part 800)	No Impact		No historic properties affected. See Attached letter of concurrence from Chris Hansen, dated May 28, 2009	1. HISTORY LETTER.pdf 2. 3.
2. FLOODPLAINS MANAGEMENT (24 CFR Part 55, E.O. 11988)	No Impact		Project is not located in a 100-year floodplain as identified on the attached Flood Insurance Rate Map Community Panel #490068 0001C, effective July 24, 1979 and telephone concurrence from John Crofts 4/20/2009	1. FLOODPLAIN LTR.pdf 2. Hatch Project Area Map.pdf 3.
3. WETLANDS PROTECTION (E.O. 11990)			No impact or permits required. Reference Patricia McQueary, May 20, 2009 letter - I.D. # SPK-2009-0677	1. WETLAND LTR.pdf 2.
4. COASTAL BARRIERS	No Impact		Not Applicable In Utah	
5. SOLE SOURCE AQUIFERS (40 CFR Part 149)	No Impact		None of the three (3) sole source aquifers designated in the state of Utah are located within 100 miles of project. See attached sole source aquifer letter dated 2/11/05	1. SOLE SOURCE LTR.pdf 2.

Choose "Impact" or "No Impact" for each item.

Last Edited By: Carolyn Moss, 04/05/2011

Important Tip:

Complete the "Comments" sections for ALL items on the checklist and click "Save" BEFORE clicking "Continue". Otherwise, your work will not be saved. Attach documents in the "Attachments" sections AFTER you have entered your comments.

Environmental Review

Environmental Review:

Project Name: First Step House

Grant/Loan Recipient: First Step House

Initial Environmental Category Determination: Acquisition-Building (change in use)

Contract Year: 2014

Components

Preview | Withdraw

Name	Complete?	Last Edited
Description of Proposed Action (DPA) Form	✓	06/25/2014
Checklist part 1	✓	07/31/2014
Checklist part 2	✓	07/31/2014
Checklist part 3	✓	07/31/2014
Land Development	✓	07/31/2014
Socioeconomic	✓	07/31/2014
Community Facilities & Services	✓	07/31/2014
Conclusions, Comments, Mitigation Measures	✓	08/06/2014
Attach Signed Environmental Review Documents & Publications	✓	08/15/2014

For **"Conclusions, Comments, and Mitigation Measures"**, please enter a summary of your findings. For example, if you have found asbestos and must mitigate, make your notes here. If you have triggered **none** of the environmental criteria on the checklist, you can make a statement to the effect, *"We have reviewed all the environmental criteria and have found that this project will not have an adverse impact on the surrounding environment or community. No mitigation measures are necessary or required. This project is SWELL!"*

Environmental Review

Environmental Review:

Project Name: Hatch Town Community Center

Grant/Loan Recipient: Hatch Town

Initial Environmental Category Determination: Other new construction not listed above

Contract Year: 2009

Click "Print" to print the **entire** environmental review checklist. Sign bottom of document as the "preparer" and have chief elected official sign as the Environmental Certifying Officer (ECO). (For HOME projects, Gordon Walker signs as the ECO)

Components

Print Review | Submit

Name	Complete?	Last Edited
Description of Proposed Action (DPA) Form	✓	04/05/2011
Checklist part 1	✓	04/05/2011
Checklist part 2	✓	04/05/2011
Checklist part 3	✓	04/05/2011
Land Development	✓	04/05/2011
Socioeconomic	✓	04/05/2011
Community Facilities & Services	✓	04/05/2011
Attach Signed Environmental Review Documents & Publications		

Scan and attach the **entire checklist/signature page** and attach here.

When all sections have been completed and all supporting documents have been attached, click "Print Preview" to see the finished document.

NOTE!

If you are required to publish a public notice such as a Finding of No Significant Impact (FONSI), you will be given instructions on how to proceed.

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Environmental Review

Environmental Review:

Project Name: Hatch Town Community Center
 Grant/Loan Recipient: Hatch Town
 Initial Environmental Category Determination: Other new construction not listed above
 Contract Year: 2009

Attach File

Description:
 Signed Environmental Review

Upload File: C:\Documents and Settings\cbrown\My Documents\My Scans\Di Browse... Attach File

Attachments

Remove?	File Name	Description
No files attached.		

Utah Department of Community and Culture Technology Partners Inc.

Please keep this description short and sweet!

Click "Attach File" to attach the **ENTIRE** signed Checklist.

Important Note!

The Environmental Review Record (ERR) is a public document. Please print/save a hard copy of the checklist and all supporting documentation in your project file. If a public comment period is required for the project, these records must be available to the public.

Environmental Review

Environmental Review:

Project Name: Hatch Town Community Center
 Grant/Loan Recipient: Hatch Town
 Initial Environmental Category Determination: Other new construction not listed above
 Contract Year: 2009

After attaching the signed review, click "back" to return to the main screen.

Attach File


Description:

Upload File:

Browse...

Attach File

Attachments

Remove?	File Name	Description
	DPA and Environmental Checklist.pdf	Signed Environmental Review

Environmental Review

Environmental Review:

Project Name: Hatch Town Community Center
 Grant/Loan Recipient: Hatch Town
 Initial Environmental Category Determination: Other new construction not listed above
 Contract Year: 2009

Click "submit" to send the Environmental Review Record (ERR) to the State for approval.

Components

[Print Review](#) | [Submit](#)

Name	Complete?	Last Edited
Description of Proposed Action (DPA) Form	✓	04/05/2011
Checklist part 1	✓	04/05/2011
Checklist part 2	✓	04/05/2011
Checklist part 3	✓	04/05/2011
Land Development	✓	04/05/2011
Socioeconomic	✓	04/05/2011
Community Facilities & Services	✓	04/05/2011
Attach Signed Environmental Review Documents & Publications	✓	04/05/2011

Note: The State environmental review officer will receive an e-mail notification that your review has been submitted. Please do not mail or fax a copy. If there are issues that need to be resolved, you will be notified.

